

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: SMITH TRUST
Source: UNDERGROUND
Basin: WASHOE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/04/1975

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 36079, Certificate 11627, is issued subject to the terms and conditions imposed in said Permit 36079, certificate 11627 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 2.00 acres within the place of use.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.023 cubic feet per second and 8.00 acre-feet annually, and is limited to 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 15 2022

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:


January 15 2024

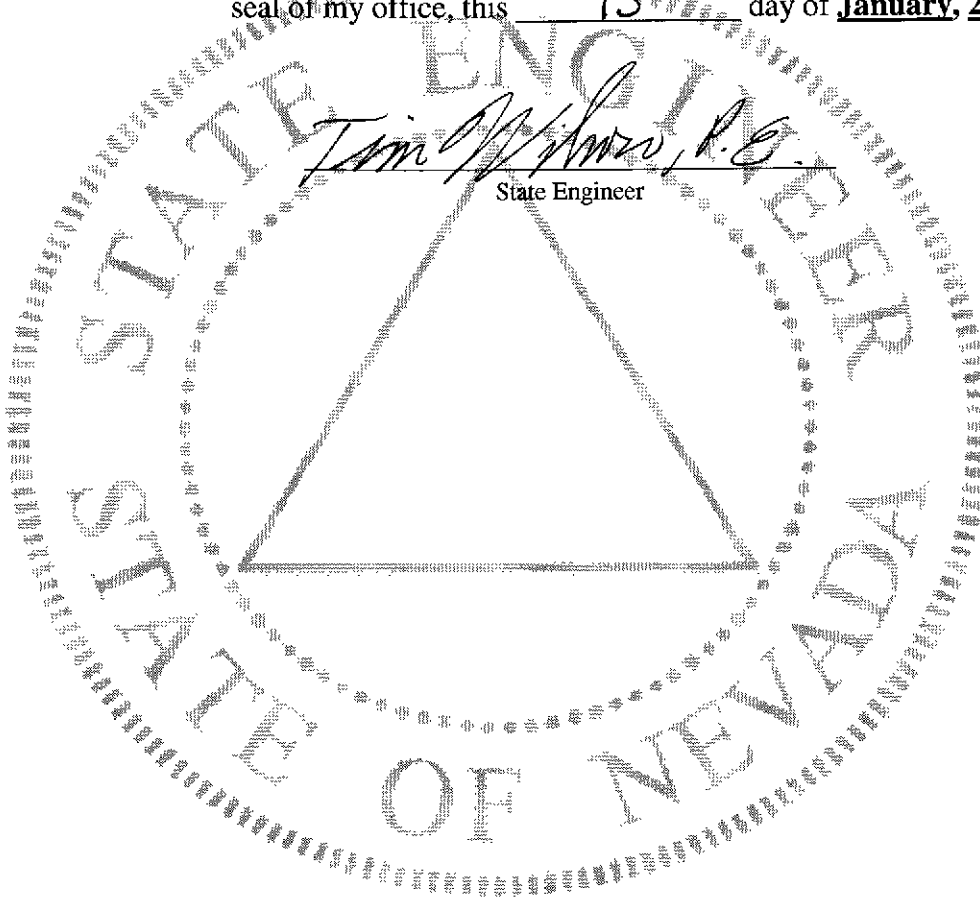
Map in support of proof of beneficial use shall be filed on or before:

January 15 2024

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2020


State Engineer



Application No. **89081**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 15 2019

Returned to applicant for correction _____

Corrected application filed _____ Map filed AUG 15 2019

The applicant The Smith Trust

8255 Eastlake Blvd.

of Carson City

Street Address or PO Box

City or Town

Nevada 89704-9260

Julian@SmithandHarmer.com

State and ZIP Code

E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☒ Manner of use

☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 36079 Certificate 11627

1. The source of water is underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.023 cfs 8.00 acre-feet

Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

3. The water to be used for Irrigation and Domestic

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Municipal

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the NW 1/4 of the NE 1/4 of Section 26, T.16N., R.19E., M.D.M. at a point from which the North 1/4 corner of said section 26 bears North 66°50' West, 1,345 feet distant.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SW 1/4 of the NE 1/4 of Section 35, T.16N., R.19E., M.D.M. at a point from which the E 1/4 corner of said Section 35 bears S. 83°16'57" E., a distance of 1,412.62 feet.

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W3

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

within a portion of the NW 1/4 of the NE 1/4 and the NE 1/4 of the NE 1/4 of Section 26, T.16N., R.19E., M.D.M. Washoe County Assessor's Parcel Number 055-292-16. 2.00 acres the exact location to be determined with beneficial use.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See the attached "Amended Item 7 from Permit 36079".

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

A drilled well, pump and pipeline distribution system.

12. Estimated cost of works \$85,000.00

13. Estimated time required to construct works 3 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This permit would allow the applicant to drill a new agricultural well. The project would place the water to use on 2.00 acres within the proposed place of use. The applicant would be installing a pump and pipeline distribution system to deliver the water to irrigate two acres within the proposed place of use.

16. Miscellaneous remarks:

The priority date of 08/04/1975 predates the order precluding appropriation for irrigation within this basin.

george@summitnv.com

E-mail Address

775 747-8550

Phone No.

361

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

George G. Lindesmith

Type or print name clearly

Signature, applicant or agent

Summit Engineering Corp.

Company Name

5405 Mae Anne Avenue

Street Address or PO Box

Reno, NV 89523

City, State, ZIP Code

AMENDED

ATTACHED SHEET - ITEM 7

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E $\frac{1}{2}$ Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E $\frac{1}{2}$ Section 19, E $\frac{1}{2}$ Section 30, E $\frac{1}{2}$ Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S $\frac{1}{2}$, and that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 35 lying within Carson City and as described by Assembly Bill No. 566 (attached), S $\frac{1}{2}$, Section 36, and that portion of the NW $\frac{1}{4}$ Section 36 described by Bill No. 566, being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, West of the U. S. 395 Right-of-Way.

T. 16 N, R. 20 E, M.D.B. & M.
S $\frac{1}{2}$ Section 31, S $\frac{1}{2}$ Section 32, Section 33, W $\frac{1}{2}$ Section 34

- * Assembly Bill No. 566 changes the boundary line between Carson City and Washoe County to include Lakeview Knolls #3 and 4 in the Carson City Service District.

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STATE OF NEVADA